

CRA Rental Rally Tradeshow

January 22-24, 2018

South Point Exhibit Halls A, B, C & D



- Pending approval of the Fire Marshal
- Booths 102 - 328 are on concrete
- Booths 401 - 1430 are on carpet
- Booth #'s 228*, 327*, 318*, 320*, 322*, 324*, 326* & 328* are Last Move-In & First Move-Out
- Total # of 10' x 10' spaces = 352

Show Entrance

Tentative Floor Plan
as of June 16, 2017